U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
ESG Performance Measures Report
Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

1

PAGE:

Objectives/Outcomes Legend:

- 1/1 = Enhanced Suitable Living Through Improved Accessibility
- 1/2 = Enhanced Suitable Living Through Improved Affordability
- 1/3 = Enhanced Suitable Living Through Improved Sustainability
- 2/1 = Created Decent Housing With Improved Accessibility
- 2/2 = Created Decent Housing With Improved Affordability
- 2/3 = Created Decent Housing With Improved Sustainability
- 3/1 = Provided Economic Opportunity Through Improved Accessibility
- 3/2 = Provided Economic Opportunity Through Improved Affordability
- 3/3 = Provided Economic Opportunity Through Improved Sustainability

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System ESG Performance Measures Report Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE:

2

Community Based

| Objectives/Outcomes | | (| | | | | |
|---------------------|---------|-------------|---------------|------------|---------|------|-------|
| Objectives/Outcomes | Persons | ESG Dollars | Funds Local (| Government | Private | Fees | Other |
| 1/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Totals - | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System ESG Performance Measures Report Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE: 3

Faith Based Non-Profit

| Objectives/Outcomes | | | | | | | |
|---------------------|---------|-------------|-------|------------------|---------|------|-------|
| Objectives/Outcomes | Persons | ESG Dollars | Funds | Local Government | Private | Fees | Other |
| 1/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System ESG Performance Measures Report Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE:

4

Other Non-Profit

| Ohio ativas (Ovitas in a | | (| Other Federal | | | | |
|--------------------------|---------|-------------|---------------|------------|-------------|------|-------|
| Objectives/Outcomes | Persons | ESG Dollars | Funds Local (| Government | Private | Fees | Other |
| 1/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/1 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/2 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3/3 | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub-Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Totals | 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Grand Totals | 0 | \$0 | \$0 | \$0 | \$ O | \$0 | \$0 |

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
ESG Performance Measures Report
Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57 PAGE: 5

ESG Beneficiaries

| | Emergency or Trar | nsitional Shelters | Non-Residential Services | |
|---------------------|-------------------|--------------------|--------------------------|--------|
| Objectives/Outcomes | Annual Adults | Annual Children | Annual Number | |
| | Served | Served | Served | Totals |
| 1/1 | 2,939 | 669 | 7,141 | 10,749 |
| 1/2 | 0 | 0 | 0 | 0 |
| 1/3 | 0 | 0 | 0 | 0 |
| Sub-Totals | 2,939 | 669 | 7,141 | 10,749 |
| 2/1 | 0 | 0 | 0 | 0 |
| 2/2 | 0 | 0 | 138 | 138 |
| 2/3 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 138 | 138 |
| 3/1 | 0 | 0 | 0 | 0 |
| 3/2 | 0 | 0 | 0 | 0 |
| 3/3 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 |
| Totals | 2,939 | 669 | 7,279 | 10,887 |

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System ESG Performance Measures Report Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57 6

PAGE:

ESG Beneficiaries

Emergency or Transitional Shelter

Annual Number of Individual Households (Singles)

| Objectives/Outcomes | Unaccompanied 18 Unacco | Jnaccompanied 18 L and Over Female | Inaccompanied 18 and Over Totals | Unaccompanied Under 18 Male | Unaccompanied Under 18 Female | Unaccompanied Under 18 Totals |
|---------------------|--|---------------------------------------|----------------------------------|--------------------------------|----------------------------------|----------------------------------|
| 1/1 | 2,125 | 493 | 2,618 | 0 | 0 | 0 |
| 1/2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1/3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 2,125 | 493 | 2,618 | 0 | 0 | 0 |
| 2/1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2/2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2/3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 2,125 | 493 | 2,618 | 0 | 0 | 0 |

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
ESG Performance Measures Report
Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE:

7

ESG Beneficiaries

Emergency or Transitional Shelter

Annual Number of Family Households with Children Headed by

| Objectives/Outcomes | Single 18 and Over Single | 18 and Over Singl | e 18 and Over | Single Under 18 | Single Under 18 | Single Under 18 Tw | o Parents 18 | Two Parents | Two Parents |
|---------------------|---------------------------|-------------------|---------------|-----------------|-----------------|--------------------|--------------|-------------|-------------|
| Objectives/Outcomes | Male | Female | Totals | Male | Female | Totals | and Over | Under 18 | Totals |
| 1/1 | 1 | 300 | 301 | 0 | 0 | 0 | 5 | 0 | 5 |
| 1/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 1 | 300 | 301 | 0 | 0 | 0 | 5 | 0 | 5 |
| 2/1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1 | 300 | 301 | 0 | 0 | 0 | 5 | 0 | 5 |

ESG Beneficiaries

Emergency or Transitional Shelter

Annual Number of Family Households with No Children

| Objectives/Outcomes | Family with No Children Total |
|---------------------|----------------------------------|
| 1/1 | 9 |
| 1/2 | 0 |
| 1/3 | 0 |
| Sub-Totals | 9 |
| 2/1 | 0 |
| 2/2 | 0 |
| 2/3 | 0 |
| Sub-Totals | 0 |
| 3/1 | 0 |
| 3/2 | 0 |
| 3/3 | 0 |
| Sub-Totals | 0 |
| Totals | 9 |

Grand Total ESG Beneficiaries: 2,933

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
ESG Performance Measures Report
Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE: 8

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System ESG Performance Measures Report Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57 9

PAGE:

ESG Beneficiaries

Emergency or Transitional Shelter

| Objectives/Outcomes | Chronically Homeless (Emergency Shelter Only) | Severely Mentally | Chronic Substance Abuse | Other Disability | Veterans | Persons with HIV/AIDS | Victims of Domestic Violence | Elderly |
|---------------------|--|-------------------|----------------------------|------------------|----------|--------------------------|---------------------------------|---------|
| 1/1 | 1,598 | 0 | 890 | 480 | 112 | 67 | 1,191 | 118 |
| 1/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 1,598 | 0 | 890 | 480 | 112 | 67 | 1,191 | 118 |
| 2/1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1,598 | 0 | 890 | 480 | 112 | 67 | 1,191 | 118 |

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
ESG Performance Measures Report
Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE: 10

ESG Beneficiaries

Annual Number Served in Emergency or Transitional Shelters

| Objectives/Outcomes | Barracks | Group/Large House | Scattered Site Apartment | Single Family Detached House | Single Room Occupency | Mobile Home/Trailer | Hotel/Motel | Other Housing | Totals |
|---------------------|----------|----------------------|-----------------------------|------------------------------------|--------------------------|------------------------|-------------|---------------|--------|
| 1/1 | 2,165 | 571 | 0 | 32 | 178 | 0 | 0 | 623 | 3,569 |
| 1/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 2,165 | 571 | 0 | 32 | 178 | 0 | 0 | 623 | 3,569 |
| 2/1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3/3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 2,165 | 571 | 0 | 32 | 178 | 0 | 0 | 623 | 3,569 |

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
ESG Performance Measures Report
Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE: 11

Racial/Ethnic Characteristics

Annual Number Served. (Including Residentital and Non-Residential Services)

| Objective | s/Outcomes | comes 1/1 | | 1/2 | | 1/3 | |
|--|------------|-----------|----------|--------|----------|--------|----------|
| | | Totals | Hispanic | Totals | Hispanic | Totals | Hispanic |
| White | | 5,180 | 168 | 0 | 0 | 0 | 0 |
| Black/African American | | 4,897 | 8 | 0 | 0 | 0 | 0 |
| Asian | | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native | | 31 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander | | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White | | 6 | 0 | 0 | 0 | 0 | 0 |
| Asian & White | | 6 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White | | 261 | 1 | 0 | 0 | 0 | 0 |
| Amer. Indian/Alaskan Native & Black/African Amer | ·. | 1 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial | | 272 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander (valid until 03-31-04) | | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic (valid until 03-31-04) | | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | | 10,654 | 177 | 0 | 0 | 0 | 0 |

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
ESG Performance Measures Report
Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE: 12

Racial/Ethnic Characteristics

Annual Number Served. (Including Residentital and Non-Residential Services)

| Objectives/O | outcomes 2/1 | utcomes 2/1 | |) | 2/3 | |
|---|--------------|-------------|--------|----------|--------|----------|
| | Totals | Hispanic | Totals | Hispanic | Totals | Hispanic |
| White | 0 | 0 | 13 | 0 | 0 | 0 |
| Black/African American | 0 | 0 | 121 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian & White | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White | 0 | 0 | 0 | 0 | 0 | 0 |
| Amer. Indian/Alaskan Native & Black/African Amer. | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial | 0 | 0 | 4 | 0 | 0 | 0 |
| Asian/Pacific Islander (valid until 03-31-04) | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic (valid until 03-31-04) | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 138 | 0 | 0 | 0 |

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
ESG Performance Measures Report
Program Year 2009 ALABAMA

DATE: 03-26-10 TIME: 11:57

PAGE: 13

Racial/Ethnic Characteristics

Annual Number Served. (Including Residentital and Non-Residential Services)

| Objectives/Outcomes | 3/1 | | 3/2 | 3/2 | | |
|---|--------|----------|--------|----------|--------|----------|
| | Totals | Hispanic | Totals | Hispanic | Totals | Hispanic |
| White | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian & White | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White | 0 | 0 | 0 | 0 | 0 | 0 |
| Amer. Indian/Alaskan Native & Black/African Amer. | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander (valid until 03-31-04) | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic (valid until 03-31-04) | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub-Totals | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 10,654 | 177 | 138 | 0 | 0 | 0 |